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8 CHURCHILL COUNTY

9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 MICHAEL ERWINE, an individual,

12 Plaintiff,

13 vs.

14 CHURCHILL COUNTY, a political subdivision
15 of the State of Nevada; and DOES 1 through 10
16 inclusive,

17 Defendants.

CASE NO. 3:18-cv-00461-RCJ-WGC

JOINT PRE-ENE STATUS REPORT

18 COMES NOW Plaintiff, MICHAEL ERWINE, and Defendant, CHURCHILL
19 COUNTY, by and through their undersigned attorneys of record, and hereby submit their Joint
20 Pre-ENE Status Report as follows:

21 **Initial Disclosures:**

22 In accordance with FRCP 26(f), both parties have exchanged their Initial Disclosures.

23 **Pending Motions:**

24 There are no pending motions at this time.

25 **Calculation of Damages:**

26 Plaintiff has provided a calculation of damages to the Defendants.

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Attendees:

Mr. Erwine and Mr. Guinasso will be in attendance. Attending on behalf of the Defendants will be Churchill County Chief Civil Deputy District Attorney Ben Shawcroft, Jasmine Sanchez on behalf of Churchill County's insurance carrier and Katherine Parks.

<p>DATED: This 24th day of January, 2019.</p> <p>HUTCHISON & STEFFEN, PLLC</p> <p>By: <u>/s/ Jason Guinasso</u> Jason D. Guinasso, Esq. 500 Damonte Ranch Parkway, Ste 980 Reno, Nevada 89521 Attorneys for Plaintiff MICHAEL ERWINE</p>	<p>DATED: This 24th day of January, 2019.</p> <p>THORNDAL ARMSTRONG DELK BALKENBUSH & EISINGER</p> <p>By: <u>/s/ Katherine Parks</u> Katherine F. Parks, Esq. State Bar No. 6227 6590 S. McCarran Blvd., Suite B Reno, Nevada 89509 Attorneys for Defendant CHURCHILL COUNTY</p>
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CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of THORNDAL ARMSTRONG DELK BALKENBUSH & EISINGER, and that on this date I caused the foregoing **JOINT PRE-ENE STATUS REPORT** to be served on all parties to this action by:

_____ placing an original or true copy thereof in a sealed, postage prepaid, envelope in the United States mail at Reno, Nevada.

☒ United States District Court, District of Nevada CM/ ECF (Electronic Case Filing)

_____ personal delivery

_____ facsimile (fax)

_____ Federal Express/UPS or other overnight delivery

fully addressed as follows:

Jason D. Guinasso, Esq.
Hutchison & Steffen, PLLC
500 Damonte Ranch Parkway, Suite 980
Reno, NV 89521
Attorney for Plaintiff

DATED this 24th day of January, 2019.

/ s / Sam Baker

An employee of THORNDAL ARMSTRONG
DELK BALKENBUSH & EISINGER